



## Hampstead Heath, Highgate Wood and Queen's Park Committee

**Date:** TUESDAY, 21 OCTOBER 2025

**Time:** 4.00 pm

**Venue:** COMMITTEE ROOMS - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Alderman Gregory Jones KC (Chairman)	Jason Groves
William Upton KC (Deputy Chairman)	Pauline Lobo, Ramblers' Association
John Beyer, Health and Hampstead Society	Wendy Mead OBE
Councillor Marcus Boyland, London Borough of Camden	Councillor Arjun Mittra, London Borough of Barnet
Deputy Timothy Butcher	Alethea Silk
Simon Burrows	David Williams
Karina Dostalova, Bishopsgate	Charles Edward Lord, OBE JP (Ex-Officio Member)
Matthew Frith, London Wildlife Trust	James St John Davis (Ex-Officio Member)
Alderman Alison Gowman CBE	

**Enquiries:** Zoe Williams  
Zoe.Williams@cityoflondon.gov.uk

### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Agenda**

### **1. APOLOGIES**

### **2. MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THIS AGENDA**

### **3. MINUTES**

- a) Draft Minutes of the Hampstead Heath, Highgate Wood and Queen's Park Committee (Pages 7 - 20)

**For Decision**

To agree the public minutes and non-public summary of the last meeting held on 16 July 2025.

- b) Draft Minutes of the Hampstead Heath Consultative Committee (Pages 21 - 34)

**For Information**

To note the public minutes and non-public summary of the Hampstead Heath Consultative Committee meeting held on 16 September 2025.

- c) Minutes of the Hampstead Heath Sports and Wellbeing Forum (Pages 35 - 40)

**For Information**

To note the minutes of the Hampstead Heath Sports and Wellbeing Forum on 24 April 2025.

### **4. APPOINTMENT OF A MEMBER OF ENGLISH HERITAGE**

Report of the Town Clerk.

**For Decision**

(Pages 41 - 42)

## **Hampstead Heath**

### **5. ASSISTANT DIRECTOR'S REPORT (HAMPSTEAD HEATH)**

Report of the Executive Director, Environment.

**For Information**

(Pages 43 - 78)

### **6. HEATH HANDS UPDATE**

Report of Heath Hands.

**For Information**  
(Pages 79 - 80)

7. **RISK MANAGEMENT UPDATE (HAMPSTEAD HEATH)**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 81 - 130)

8. **OPERATIONAL FINANCE PROGRESS REPORT Q1 2025/26 - HAMPSTEAD HEATH**

Report of the Chamberlain and Executive Director, Environment.

**For Information**  
(Pages 131 - 144)

9. **DRAFT ANNUAL REPORT AND FINANCIAL STATEMENTS FOR YEAR ENDED 31 MARCH 2025 - HAMPSTEAD HEATH**

Report of the Chamberlain and Executive Director, Environment.

**For Information**  
(Pages 145 - 192)

**Highgate Wood & Queen's Park**

10. **ASSISTANT DIRECTOR'S REPORT (HIGHGATE WOOD)**

Report of the Executive Director, Environment.

**For Information**  
(Pages 193 - 208)

11. **ASSISTANT DIRECTOR'S REPORT (QUEEN'S PARK)**

Report of the Executive Director, Environment.

**For Information**  
(Pages 209 - 224)

12. **RISK MANAGEMENT UPDATE (HIGHGATE WOOD & QUEEN'S PARK)**

Report of Executive Director, Environment.

**For Decision**  
(Pages 225 - 272)

13. **OPERATIONAL FINANCE PROGRESS REPORT Q1 2025/26 - HIGHGATE WOOD & QUEENS PARK**

Report of the Chamberlain and Executive Director, Environment.

**For Information**  
(Pages 273 - 288)

14. **DRAFT ANNUAL REPORT AND FINANCIAL STATEMENTS FOR YEAR ENDED 31 MARCH 2025 - HIGHGATE WOOD & QUEENS PARK**

Report of the Chamberlain and Executive Director, Environment.

**For Information**  
(Pages 289 - 326)

15. **UPDATE ABOUT HAMPSTEAD HEATH, HIGHGATE WOOD AND QUEEN'S PARK ADDITIONAL MEETING**

Update to be heard about additional Hampstead Heath, Highgate Wood and Queen's Park Committee meeting.

**For Information**

16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

**Part 2 - Non-Public Agenda**

18. **EXCLUSION OF THE PUBLIC**

MOTION: The following matters relate to business under the remit of the Court of Common Council acting for the City Corporation as charity Trustee, to which Part VA and Schedule 12A of the Local Government Act 1972 public access to meetings provisions do not apply. The following items contain sensitive information which it is not in the best interests of the charity to consider in a public meeting (engaging similar considerations as under paragraphs 3 and 5 of Schedule 12A of the 1972 Act) and will be considered in non-public session.

**For Decision**

19. **NON-PUBLIC MINUTES**

- a) Non-Public Minutes of Hampstead Heath, Highgate Wood and Queen's Park Committee (Pages 327 - 332)

**For Decision**

To agree the non-public minutes of the Hampstead Heath, Highgate Wood and Queen's Park Committee held on 16 July 2025.

- b) Non-Public Minutes of the Hampstead Heath Consultative Committee (Pages 333 - 334)

**For Information**

To note the non-public minutes of the Hampstead Heath Consultative Committee held on 16 September 2025.

20. **CAFES - VERBAL UPDATE**

Officers from the Environment Department to provide a verbal update.

**For Information**

21. **HAMPSTEAD HEATH PONDS - VERBAL UPDATE**

Officers of the Environment Department to provide a verbal update.

**For Information**

22. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

23. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**